



ARMY PUBLIC SCHOOL BIRPUR
WINTER VACATION HOLIDAY HOMEWORK
CLASS- XI- D/E/F
SESSION – 2025-26

ENGLISH:

Instructions:

Prepare a project file on any one topic/chapter/lesson from your English textbook.

- **Project Guidelines**

Cover Page, Title of the topic, Student's Name, Class & Section, Roll Number, Subject, School Name, Session, Certificate, and Acknowledgement & Bibliography

A. 1. Brief introduction to the chosen topic/chapter

2. About the Author/Life sketch

3. Literary works

4. Writing style and contribution

5. Theme

6. Central idea/message of the lesson

7. What you learned from the lesson/Moral

8. Character Sketch: You may choose the character(s) you liked the most or who inspired and motivated you. Explain their qualities, role in the story, and the reason why you found them impressive.

9. Summary

10. Relevance in today's life

- The project file must be neatly handwritten and should be at least of 20 pages.

B. Answer the following question (100-120 words) in your Grammar Notebook.

“As the protagonist of the chapter ‘Birth’, write a diary entry expressing your feelings after successfully saving the new-born child. Reflect on the value of perseverance, professional responsibility, and the message the story conveys to society. Also explain why you think this message remains relevant even in today's world.”

ECONOMICS:

1. Make one Project file on any topic from Micro Economics or Statistics
2. Do 5 numerical from every chapter of Statistics.
3. Complete your Note book work.

BUSINESS STUDIES:

HOME ASSIGNMENT NO. 1

Project Work: Project on Marketing

To begin with, the students must choose a product/service. The chosen product/service should not be one whose consumption/use is discouraged by the society and government.

Now the students are required to make a project on the identified product/service keeping in mind the following:

- Why have they selected this product/service?
- Find out '5' competitive brands that exist in the market.
- What permission and licenses would be required to make the product?
- What are your competitors Unique Selling Proposition? [U.S.P.]
- Does your product have any range give details?
- What is the name of your product?
- Enlist its features.
- Draw the 'Label' of your product.
- Draw a logo for your product.
- Draft a tag line.
- What is the selling price of your competitor's product?
 - Selling price to consumer, retailer & wholesaler
 - What is the profit margin in percentage to the Manufacturer, Wholesaler, and Retailer?
 - How will your product be packaged?
 - Which channel of distribution are you going to use? Give reasons for selection?
 - Decisions related to warehousing, state reasons.
 - What is going to be your selling price?
 - To consumer, To retailer & To wholesaler
 - List 5 ways of promoting your product.
 - Any schemes for
 - The wholesaler
 - The retailer
 - The consumer
 - What is going to be your 'U.S.P?
 - What means of transport you will use and why?
 - Draft a social message for your label.
 - What cost effective techniques will you follow for your product.
 - What cost effective techniques will you follow for your promotion plan.
 - **HOME ASSIGNMENT NO. 2**

MAKE MIND MAP FROM CHAPTER 1 TO CHAPTER 8 WITH KEYWORDS & MNEMONICS

HOME ASSIGNMENT NO. 3

COMPLETE WORKSHEET FROM CHAPTER 1 TO CHAPTER 8

HOME ASSIGNMENT NO. 4

Solve UT 2 question paper in your notebooks

ACCOUNTANCY :

HOME ASSIGNMENT NO. 1

ACCOUNTANCY PROJECT

Preparation of Journal/Sub-division of Journal, Ledger and Trial Balance and financial statements .

- a) **Develop a case study of a sole trader starting business with a certain amount of capital (the amount could be a part of their savings, borrowed from bank, mortgaging his personal assets, etc.)**
- b) **Write in detail his transactions during the year including sales, purchase, loans, etc.**
- c) **Develop 25 transaction and ledger accounts from this case study**
- d) **The various expenses for comparison purpose can be shown in bar graph or pie chart form**
- e) **It is supposed to be a handwritten project consisting min 20 pages and max 60 pages**
- f) **The project is to be submitted on the first day the school opens after summer vacations.**
- g) **It should be in a lace file, the cover should not be black brown or white it should be decorated and should look attractive.**
- h) **Add pictures on the plain side of the file.**

Format

Page 1: Name, Class-Section, Unique ID

Page 2: External Examiner Certificate (Name of the teacher in general) Page 3: Preface

Page 4: Topic (in Bold and Capital Letter) Page 5: Index

Page 6: Acknowledgement

Page 7: Introduction of the Topic

Page 8: Need and Objective of the Study Page 9 - 10: Limitations of the study

Page 11 - 12: Literature Review (Opinion of the author and person on the Topic,

Laws pertaining to it)

Page 13 - 14: Conceptual Framework

- 1. Firm Profile (Description, Activities) - court paper not judicial stamp paper**
 - 2. Relevant Case**
 - 3. Journal Entries, Ledger, Final Accounts, Profit and Loss account**
 - 4. Page 17 to 18: Analysis and Interpretation of the accounts prepared**
- Page 19 to 20: Graphical Representation (Bar Chart, Pie Chart, Line Graph, Histogram, etc.)**

HOME ASSIGNMENT NO. 2

Complete all practical questions in serial no. of illustrations of chapters 6, 9, 10, 11, 17, 20 and 21

HOME ASSIGNMENT NO. 3

Solve UT 2 question paper in your notebooks

HISTORY:

- 1. Project File: Choose one chapter (5, 6 and 7) and prepare a project file on it.**
- 2. Revision: Revise all chapters covered so far.**
- 3. Pending Work: Complete any pending assignments or tasks.**
- 4. Question Bank: Create 5 MCQs for each chapter covered.**

GEOGRAPHY:

- 1. Draw relief features from the following contours in practical file: (Book: Practical work in Geography, class XI, Pg. no- 54 to 59)**
 - i. Steep slope**
 - ii. Gentle slope**
 - iii. Concave slope**
 - iv. Convex slope**
 - v. Conical hill**
 - vi. Plateau**
 - vii. V-shaped valley**
 - viii. U-shaped valley**
 - ix. Gorge**
 - x. Spur**
 - xi. Cliff**
 - xii. Waterfall**
- 2. On a tracing paper trace out major physical and cultural features of Top sheet no. 63K/12 (Pg. no-66) or (Pg. no- 68). Paste the sheet in Practical file.**

POLITICAL SCIENCE:

1. Project file
2. Completion of notebook work.

MATHAMETICS:

1. Complete all 10 activities in maths lab manual
2. Prepare formula sheet of all the chapters done in class so far
3. Do ten extra questions of i) Straight lines
ii) Introduction to 3 Dimensional Geometry
iii) conic section (for topics covered so far in class)
- 4 Solve UT2 Questions paper in your classwork notebook

INFORMATICS PRACTICES:

1. Complete practical file of IP. Solve all practical questions of python programming and SQL queries in the practical file.

PAINTING:

Make 4 paintings in your Art file (total 18 including previous work)

- 1) one - landscapes
- 2) one -portrait
- 3) one -picture composition (festival,mela ,market etc.)
- 4) one – monochromatic painting (one colour)

Craft :- Make ONE decorative item craft (using paper machae /white cement /newspaper/any other material etc of your choice)

E.g.:- (statue, fishes, peacock ,showpiece, turtle, swan , etc)

*It should be presentable & can be displayed)

Note :- 25 marks of the craft will be included in your final practical exam
so it is mandatory to prepare it.

HINDI:

1- आलो आँधारी पाठ का सारांश पृष्ठानुसार साहित्य पुस्तिका में लिखिए।

2 - निम्नलिखित विषयों पर निबंध लिखिए-

क यदि मैं विद्यालय का प्रधानाचार्य /प्रधानाचार्या होता/होती

ख फिल्म धुरंधर पर समीक्षा लिखिए।

3.निम्नलिखित विषयों पर पत्र लिखिए-

क विद्यालय में योग-शिक्षा का महत्त्व बताते हुए किसी समाचार-पत्र के सम्पादक को पत्र लिखिए।

ख हिंदुस्तान टाइम्स में उप-संपादक पद के लिए आवेदन पत्र लिखिए।

4.लगभग 50 हिंदी शब्दों को शब्दकोशानुसार लिखिए।

PSYCHOLOGY:

Complete the notes of “Motivation and Emotion “

Prepare the list of all the theorists and their contributions from all the chapters

Find out bold and italic words and writes explanations of that word in 2-3 lines from chapters 2, 3, 4 and 6

PHYSICAL EDUCATION:

1. Labelled diagram of 400 m track and field with computations.
(Details are given in the lab manual itself)
2. Describe Changing Trends in Sports in terms of change in playing surface, wearable gears and sports equipment, technological advancements.
3. Labelled diagram of field & equipment of any one game of your choice out of the list. (Basketball, Football, Kabaddi, Kho-Kho, Volleyball, Handball, Hockey, Cricket.)

Following point to be included:

1. History of the Game
2. Labelled diagram of field & equipment of the game
3. Any 10 Important Rules pertaining to the game
4. Any 5 important Terminologies of that game with explanation.
5. Any five important Skills with regard to that game.
6. Name of any 5 Famous Personalities associated with that game along with Photographs.

All the above work to be done in Practical file

YOGA :

Make your practical file

1. suryanamashkar
2. Any 5 asana
3. One pranayama

Complete your notebook

Make Short notes

- 1. Communication skills**
- 2. Green skill**
- 3. Entrepreneurship**

MUSIC :

- 1. Learn all the raags prescribed in your syllabus along with their notations.**
- 2. Learn all taalās (as applicable) along with their notations.**